

# Application to Modify a Development Consent



Under Section 96 (1) or 96 (2) of the Environmental Planning & Assessment Act 1979

DA Number \_\_\_\_\_

## Applicant Details

Please only complete **either** Section A - Private or Section B - Company

### Section A - Applicant Details - Private

Ms/Mr/Mrs/Other (please state)		Family Name		Given Name	
No.	Street		Suburb		Postcode
Mailing Address (if different)					
Tel 1 (Home/Work/Mobile)			Tel 2 (Home/Work/Mobile)		
Email			Fax (Home/Work)		

OR

### Section B - Applicant Details - Company

Company Name (if applicable)	
Mailing Address	
Contact Person	
Tel 1 (Work/Mobile)	Tel 2 (Work/Mobile)
Email	Fax (Home/Work)

## Property Details

Lot No/s		Section		DP/SP Number	
Unit No.	Street No.	Street			
Suburb				Postcode	
Maps attached	<input type="checkbox"/> Yes	<input type="checkbox"/> No			

## Development Consent Details

Development Consent Number		Date of Determination ____ / ____ / ____	
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Page 1 of 3

### Rockdale City Council

Office Hours - 8.30am to 4.30pm (Mon-Fri), 9am-1pm (Sat)  
Lodgement of DA's - 8.30am to 4pm, 9am to 12.30pm (Sat)

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rcc@rockdale.nsw.gov.au www.rockdale.nsw.gov.au

DX 25308 Rockdale ABN 66 139 730 052

Tel 02 9562 1666 Fax 02 9562 1777

**Modification Details**

<input type="checkbox"/> Minimal Environmental Impact - defined in Section 96 (1A)	<input type="checkbox"/> Other - defined in Section 96 (2)
<input type="checkbox"/> Modification of Land Environment Court Approval – defined in Section 96(AA), notification required	
Detail the manner and extent of modifications (please provide details that the modification does not substantially alter the development):	
In the case of a minor modification please indicate here the minor miscalculations or misdescription:	

**Political Donations and Gifts**

If you or anyone with a financial interest in this application has made a reportable political donation or gift in the last two (2) years, a Disclosure Statement must be submitted with this application. For further information, please refer to Council’s website. Have you attached a statement?

<input type="checkbox"/> Yes	<input type="checkbox"/> No
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**Fees & Payment Methods**

Application fees are based on a scale and will be calculated by the Customer Service Officers at lodgement. Information on these fees is available on Council's website or from our Customer Service Centre.

**Please Note**

The personal information required on this form may be available for public access under various legislation.

Applicant’s Signature _____	Date ____ / ____ / ____
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**Owner’s Consent**

As owner of the land to which this application applies I consent to the submission of this application and authorise Council representatives to enter the site for the purpose of a site inspection and to make copies of all documents for the purpose of determining the application or providing copies to people who may be affected by the proposal.

- If more than one owner, every owner must sign.
- If you are signing on the owner’s behalf as their legal representative, please state your legal authority (eg Power of Attorney, Executor, Trustee) \_\_\_\_\_ and attach evidence of this authority.
- If the property is within a strata plan, the consent of the Owners Corporation is required under seal.
- If applicant is a company a Director/Secretary or authorised Delegate must sign under Company Seal.
- If signing on behalf of a company, please indicate your position within the company \_\_\_\_\_.

Full Name	Full Name	Full Name
Address	Address	Address
Signature	Signature	Signature

Date ____ / ____ / ____	Date ____ / ____ / ____	Date ____ / ____ / ____
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<b>Application to Modify a Development Consent (S96) Checklist</b>	<b>Yes</b>	<b>N/A</b>	<b>Office Use</b>
Has this S96 Application form signed by all owners of the land?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Plans</b>			
Is the proposed modification clearly and fully described on the s96 form?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Have 6 sets of plans comprising site plan, floor plan and elevations ( <b>A3 preferred wherever practical</b> ) been provided showing the modifications in colour?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Have 8 A4 size copies of notification plans been supplied showing site and elevation plans?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Have 4 copies of the Statement of Environmental Effects been provided?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Did SEPP 65 apply to the original DA? If yes, a design verification statement from a qualified designer as required by clause 115(1A) of the Environmental Planning and Assessment Regulation 2004 shall be submitted to Council	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

<b>Was the original Development Application Integrated Development/ Development requiring Concurrence? Additional requirements</b>	<b>Yes</b>	<b>N/A</b>	<b>Office Use</b>
<b>Note:</b> 1) Integrated Development is listed under S91 of the EP&A Act 1979 2) Concurrence required under an EPI include development to which referral under SEPP (Infrastructure) 2007 and SEPP 64 applies. Is re-referral required for this amendment? If yes:			
Have 2 extra sets of plans and documentation been provided for each referral body?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Have you provided a cheque for each referral body? Relevant Referral Body eg Department of Planning, Fisheries, Water & Energy, RailCorp etc	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<i>Please note – these cheques are to be made payable to the referral body NOT Council.</i>			
Payment of the Integrated Development/Concurrence Development Processing Fee.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

<b>Office use only</b>	
	Date stamp every plan & first page of all documentation
	Calculate fees
	Attach receipt to application
Additional Comments	
Checked by	Date ____ / ____ / ____